

Lacking either of these two sides the doctrine of Spiritualism is incomplete. Unless we grasp this, we'll fail to understand why Spiritualism has made so little impact on the world's thought and action."

Though said forty years ago, these words are still relevant today. Indeed, they serve to highlight the dilemma that continues to confront Spiritualism. Despite the fact that the phenomena has demonstrated irrefutable evidence for survival of the individual human personality over physical death on countless occasions, understanding of the deeper philosophical implications remains largely overlooked or ignored by many people who explore Spiritualism.

The phenomena, of itself, while demonstrating the reality of life after death does not necessarily convey the importance that is attached to that reality. 'Aunt Maud's' assurance of continued existence may bring comfort to the bereaved relative but does little to tell us why her survival is so important to us all. Something more is needed if the message of survival is to have real relevance to our lives. This is the role that Philosophical Spiritualism can play but to do so it needs to be clearly presented not only in our churches and newspapers, but also in the broader community. Modern Spiritualism needs to step out of its inertia and once again present public demonstrations not only offering messages from the world beyond but coherent and precise expositions of the vast body of philosophical knowledge provided to us by the spirit world.

L. Warwood ©

### The Seven Principles of Spiritualism

1. The Fatherhood of God.
2. Brotherhood of Man
3. Communion with Spirits as Ministering Angels
4. Continuous Existence of the Human Soul
5. Personal Responsibility
6. Compensation and Retribution hereafter for all the good or evil deeds done here
7. A path of eternal progress open to every human soul that wills to tread it by the path of eternal good

A Very Happy New Year to everyone; may it also be Prosperous and Healthy

## UNLEY SPIRITUALIST ASSOCIATION

### New Age Spiritualist Mission Inc

www.nasm.org.au

The Rosa Tingey Centre, 38 Palmerston Road, Unley, SA. 5061

ENQUIRIES: 8172 0515 or 8367 6984;

Newsletter Issue No. 173 January -Feb 2018

### Our Program - Open to Everyone

January 2018	
SUNDAY 21 <sup>st</sup> Jan 2..30-3.40	Jim Warwood Healing 2-2.30pm Donation
WED 24 <sup>th</sup> January 7.00 pm 9.10	Introduction to the new monthly mediumship group on Wednesdays Jim \$15
FRIDAY 26 <sup>th</sup> January 11.00 am -2.00 pm	HEALING CLINIC CLOSED AUSTRALIA DAY
SUNDAY 28 <sup>th</sup> January 2..30-3.40	An Open Circle with Jim Warwood come and join in Healing 2-2.30pm Donation
WED 31 <sup>st</sup> January 7.00 pm 8.30pm	TGA Adelaide Tarot Meet Up \$10
February 2018	
FRIDAY 2 <sup>nd</sup> Feb 11.00 am -1.45 pm	DROP-IN HEALING CLINIC Donation (\$5) 11am-1.45pm
SUNDAY 4 <sup>th</sup> February 2..30-3.40	Barry Gray Healing 2-2.30pm Donation
Wed 7 <sup>th</sup> February 7.30-9.00pm	Psychic Development Group with Justin \$15
FRIDAY 9 <sup>th</sup> Feb 11.00 am -1.45 pm	DROP-IN HEALING CLINIC Donation (\$5) 11am-1.45pm
SUNDAY 11 <sup>th</sup> February 2..30-3.40	DIANNE MARTIN Healing 2-2.30pm Donation
WED 14 <sup>th</sup> February 7.30 pm 9.00pm	New monthly mediumship group on Wednesdays Jim \$15 Open group Feb & Mar
FRIDAY 16 <sup>th</sup> February 11.00 am -2.00 pm	DROP-IN HEALING CLINIC Donation (\$5) 11am-1.45pm
FRIDAY 16 <sup>th</sup> February 7pm-8.30pm	The Growing Group with Justin \$20
SUNDAY 18 <sup>th</sup> February 2..30-3.40	Music & Messages with Daniekl & Sharon Opitz \$15 No Healing Today
FRIDAY 23 <sup>rd</sup> February 11.00 am -1.45 pm	DROP-IN HEALING CLINIC Donation (\$5) 11am-1.45pm
SUNDAY 25 <sup>th</sup> Feb. 2..30-3.40	An Open Circle come and join in Healing 2-2.30pm Donation
WED 28 <sup>th</sup> Feb. 7.00pm - 8.30pm	TGA Adelaide Tarot Meet Up \$10
FRIDAY 2 <sup>nd</sup> March	DROP-IN HEALING CLINIC

11.00 am -1.45 pm	Donation (\$5) 11am-1.45pm
SUNDAY 4 <sup>th</sup> March. 2..30-3.40	Susan Lilly Healing 2-2.30pm Donation
Wed 7 <sup>th</sup> March 7.30-9.00pm	Psychic Development Group with Justin \$15
FRIDAY 9 <sup>th</sup> March 11.00 am -1.45 pm	DROP-IN HEALING CLINIC Donation (\$5) 11am-1.45pm
SUNDAY 11 <sup>th</sup> March. 2..30-3.40	TBA Healing 2-2.30pm Donation
Wed 14 <sup>th</sup> March 7.30-9.00pm	New monthly mediumship group on Wednesdays Jim \$15 Open group Feb & Mar

PRIVATE READINGS PRE BOOKED Ring JIM OR LIS 8367 6984 PRICES VARY

### Special Events:

Next year look for the changes: especially open groups and workshops.

#### MEDIUMSHIP

Do you feel you want to develop your mediumship, or to try and move on to be a medium.

On Wednesday 24<sup>th</sup> January Jim Warwood would like you to come along to the introductory session of the new monthly evening group to work for mediumship.

This group will become a closed group so the work can be taken seriously (but with fun). 2<sup>nd</sup> Wednesday each Month 7.30-9.10 \$15

#### PSYCHIC DEVELOPMENT

Our Open Group will now run on a monthly basis facilitated by Justin. Do come along because it will be great fun. The first Wednesday each month \$15 7-8.30pm

Remember our monthly Tarot Group on eth last Wednesday in the month then on Friday our Healing Clinic and the monthly Growing Group

Watch out for the mini workshop series sessions are being planned for the third Wednesday each month and on Saturdays. These may cover a wide range of areas including trance, healing, Spirit Art, elements of psychic and mediumship. However as presenters are found we may extend to areas like handling grief, bereavement, meditation and other areas of wider interest.

### Reflections For the Month

#### **Phenomenal Spiritualism V Philosophical Spiritualism:**

Excerpts from an article by Lis Warwood published in the UK Newspaper "Psychic News"

In February 1968 Miss Gertrude Menear, at that time leader of the New Age Spiritualist Mission gave an address at the Sunday Service where she made the following remarks:

"As I see it Spiritualism consists of two distinct phases, and the movement can only make sense to the onlooker and bring understanding if both phases are represented. First, we have **Phenomenal Spiritualism** which deals only with external facts – evidence presented through clairvoyance, trance, clairaudience, materialisations, etc. No concern is taken of the theories underlying Spiritualism's philosophy. Second, we have **Philosophical Spiritualism**. Here the phenomenal side of Spiritualism is seen as a necessary element in the construction of the proper philosophy of Spiritualism, but regards Spiritualism as going beyond this. Survival of personality beyond death, and the ability of the surviving intelligence to communicate back to earth is only the beginning, the first chapter into this penetration of the Beyond. The penetration is of real value if we seek proper and useful knowledge to enable us to construct a consistent, well-embracing philosophy of life, one which will apply to both worlds – the spiritual and the physical.

The Philosophical Spiritualism which is concerned with the gathering of knowledge from beyond, the sober and systematic study of what is gained, has never enjoyed the fashion, and the notoriety, that the more sensational phenomena has done. In reality it has been held back and more or less obscured by the attention given to the phenomena side ..... Spiritualism has become more or less identified in the minds of people with phenomena, and its philosophy has remained practically unknown.

The phenomenal side of Spiritualism is important, very important, but the facts obtained must be supported by philosophical explanations if any dents are to be made on orthodox teaching. When the facts supplement the philosophy, they serve to it as a body to a soul, you get intelligible explanation on the one hand and the facts and proofs on the other.

It fulfills both demands of the mind – the one for a set of first principles by which to link together and make intelligible the facts, and the other for a system of facts to give body and proof to the more abstract principles.